

-----  
 BEGIN: 4/18/2022 END: 4/22/2022 TYPE: DC DISPOSITIONS: 901 000 000  
 -----

| CASE NO.     | CMP | CNT | DSP | LITIGANTS<br>DISPOSITION  | AWARD | COSTS | ATTY FEES | MISC | CLOSED<br>MEMO/SATIS |
|--------------|-----|-----|-----|---|-------|-------|-----------|------|----------------------|
| 2022DC000017 | 001 | 001 | 001 | FOR P 001 SPRINKLE, GARY<br>AGN D 001 SPRINKLE, MELISSA<br>Dissolution of Marriage/Union      |       |       |           |      | 4/21/2022            |
| 2022DC000034 | 001 | 001 | 001 | FOR P 001 PIERCE, ANN MARIE<br>AGN D 001 PIERCE, ROBERT GALE<br>Dissolution of Marriage/Union |       |       |           |      | 4/20/2022            |
| SUBTOTAL     | 901 |     |     | Dissolution of Marriage/Union   | 2     |       |           |      |                      |
| TOTAL        |     |     |     |   | 2     |       |           |      |                      |

-----  
 BEGIN: 4/18/2022 END: 4/22/2022 TYPE: D DISPOSITIONS: 901 000 000  
 -----

| CASE NO.     | CMP | CNT | DSP | LITIGANTS<br>DISPOSITION                                      | AWARD | COSTS | ATTY FEES | MISC | CLOSED<br>MEMO/SATIS |
|--------------|-----|-----|-----|---|-------|-------|-----------|------|----------------------|
| 2021D 000181 | 001 | 001 | 001 | FOR P 001 MARDIS, DYLAN J<br>AGN D 001 HOLLIDAY, ASHLEY MARIE |       |       |           |      | 4/21/2022            |
| SUBTOTAL     | 901 |     |     | Dissolution of Marriage/Union                                 | 1     |       |           |      |                      |

TOTAL 1

BEGIN: 4/18/2022 END: 4/22/2022 TYPE: LA LITIGS: \*ALL SUBTYPE: 000 SORT: \*CASE AGENCY: \*ALL

| CASE NUMBER | LITIGANT ADDRESS | HEARING TIME JUDGE | ARREST | ARRESTING AGENCY | FILED  | DOB     | JURY   | BADGE  | SEX | RACE |
|-------------|------------------|--------------------|--------|------------------|--------|---------|--------|--------|-----|------|
| CNT         | CHG              | CHARGE             | A/C/S  | CLASS            | TICKET | STATUTE | PAY-TO | AGENCY |     |      |

|              |              |                          |  |  |  |           |  |  |  |   |
|--------------|--------------|--------------------------|--|--|--|-----------|--|--|--|---|
| 2022LA000013 | Contract-Dmg |                          |  |  |  |           |  |  |  |   |
|              | D 001        | APPLEGATE, BRYSON        |  |  |  | 4/19/2022 |  |  |  | N |
|              | P 001        | INC , AG SUPPLY SERVICES |  |  |  | 4/19/2022 |  |  |  | N |

LA 1

TOTALS ON THIS REPORT REFLECT THE DATA LISTED BASED ON THE PARAMETERS PROVIDED.

\*ERR NEXT TO AN ILLINOIS DL NO. INDICATES A POSSIBLE DL ERROR.